



A. Lett. 2. of the Trinity
God the Father of
heauen: haue mercy
vpon vs miserable
synners. *625. b*

O God the father of heauen haue
mercy vpon vs miserable synners

O God the sonne, redeamer of
the worlde: haue mercye vpon
vs miserable synners.

O God the sonne, redeamer of the
worlde: haue mercye vpon vs mi-
serable synners.

O God the holy ghoſte, proce-
dyng from the father and the
sonne: haue mercy vpon vs mi-
serable sinners.

O god the holy goſt proceeding fro
the father and the sonne: haue mercy
vpon vs miserable synners.

O holy, blessed, and glorious
Trinitie, three persons and one
God haue mercy vpon vs my-
serable

A.i.

The Letany
serable Synners.

O holy blessed, and glozvous trinitie, thre persons and one god: haue mercy vpon vs miserable synners.

Remembze not lord, our offences, nor the offences of oure forefathers, neyther take thou vengeance of our sinnes: spare vs good lord. spare thy people, whome thou haste redeemed wyth thy mooste precyous bloude, and be not angry with vs for ever.

Spare vs good Lorde.

From al euell & mischief, from sinne, fro the craftes & assaults of the deuil, from thy wrath, & from everlastinge damnacion.

Good Lorde delpyer vs.

From blindnes of heart, from pride, vainglozy & hypocrisie, from enuy, hatred and malice,

and Suffrages.

and all vncharitablenes.

*and suffrages
play'd to him*

Good Lorde delyuer vs.

Frō fornicaciō, and al deadlye
synne, & frō all the deceiptes of
the world, the flesh & the deuyl.

Good Lord deliuer vs

From lightning and tempest.
from plague pestilence and fa-
mine, and from battayle and
from sodayne death

Good Lorde delyuer vs.

Libera lib: not dno

From all sedicion and priuie
conspiracy, frō al false doctryne
and heresye, from hardnesse of
hearte and contempte of thy
worde and commaundement.

in gress

Good Lord delyuer vs.

By the mistery of thy holi in-
carnacion, by thy holy natiui-
tie and Circumcisyon by the
Baptisme, fasting & temptaciō

A.ii.

GOOD

The Letany

Good Lorde deliuer vs.

By thine agonye and bloudy sweate, by thy crosse and passion, by thy precyous death, and buryal, by thy glouryous resurrection and ascensio, by the comynge of the holy ghoſte.

Good Lord deliuer vs.

In al tyme of oure tribulacio in al tyme of our wealth, in the hour of death and in the day of iudgemente.

Good Lorde deliuer vs:

We sinners doe beſeche the, to heare vs O Lord God, & that it maye please thee to rule and gouerne thy holy church vniuerſal in thee ryght way:

We beſeche the to. &c.

That it may please the to kepe

ORATIO

Philip Henry

Elizabeth and Suffrages. - James

~~Bishop and Pope~~, thy ser-
uant, our King, Quene and
gouernour ~~and~~ *our* gracious King

We beseeche the to. &c.

That it maye please the to
rule ~~the~~ ^{his} hartes in thy fayth,
fear and loue, that ~~they~~ ^{he} may al-
wayes haue affyaunte in the,
and euer seke thy honoure and
gloire.

We beseeche the to. &c.

That it maye please thee to
be ~~their~~ ^{his} defender & keper, ge-
uyng ~~the~~ ^{him} the byctorie ouer all
their enemies.

We beseeche the to. &c.

That it maye please the to il-
lumynate all Byschoppes, Pa-
stoures, and Wynisters of the
Church, wth the .rue know-
ledge and vnderstandynge of
thy

The Letany

thy woorde, and that bothe by
their preachinge and liuinge,
they may set it forth, and shew
it accordinglye.

We beseeche the to. &c.

That it maye please thee to
endue the Lordes of the coun-
saile, and all the nobilitie with
grace, wilddome, and vndersta-
dyng:

We beseeche the to. &c.

That it maye please thee to
blesse and kepe the magistrats
geuing them grace to execute
iustice and to maintaine truth.

We beseeche the to. &c.

That it maye please thee to
blesse and keepe all thy people.

We beseeche the to. &c.

That it maye please thee to
geue to al nations vnity, peace
and

and Suffrages.

and concorde.

We beseeche the to. &c.

That it maye please thee to
geue vs an hert to loue & dread
the, and diligently to liue after
thy commaundementes.

We beseeche the to. &c.

That it maye please thee to
geue al thy people increase of
grace, to heare meekelye thy
worde, and to receyue it wyth
pure affection, and to brynge
forth the frutes of the spirite.

We beseeche the to. &c.

That it maye please thee to
brynge into the waye of truthe
all suche as haue erred and are
deceiued.

We beseeche the to. &c.

That it maye please thee to
streng.

The Letanye

strengthen such as do stand, &
comforte and helpe the weake
hearted, and to rayse vp them
that fall, and finallye to beate
downte Sathā vnder our feete

We beseeche the to. &c.

That it may please the to suc-
cour, helpe & cōfort al that be i
daunger, necessitie & tribulaciō,

We beseeche the to. &c.

That it may please the to pre-
serue al that trauaile by lād or
by water, al womē labouryng
of child, al sick persons & yong
childrē, and to shewe thy pitie
vpon all prisoners & captyues.

We beseeche the to. &c.

That it may please thee to de-
fende & prouide for the father-
les childrē, and wydowes, & al
that

and suffrages.

that be desolate and oppressed.

We beseeche the to. &c.

That it maye please thee to
haue mercy vpon al men.

We beseeche the to. &c.

That it maye please the to for-
geue oure ennemyes, persecu-
tours, and slanderers and to
turne their heartes.

We beseeche the

That it maye please thee to
geue & preserue to oure vse the
kyndlye frutes of the earthe,
so as in due tyme we maye en-
ioye them.

We beseeche the to. &c.

That it maye please thee to
geue vs true repetaunce, to for-
geue vs all oure synnes, negly-
gences, & ignoraunces, & to en-
due vs wyth the grace of thy

The Letany

**holy spirite, to ained our lyues
according to thy holy worde.**

We beseeche the to. &c,

**Sonne of God: we beseeche the
to heare vs .**

**Sonne of God: we beseeche the to
heare vs.**

**O lambe of God, that takest
away the synnes of the world.**

Graunt vs thy peace.

**O lambe of God, that takest
away the synnes of the world.**

Haue mercy vpon vs.

O Christe heare vs.

O Christe heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our

and Suffrages.

Our father which art. &c.

Wyth the resydue of the pater noster
And let vs not to be ledde into
temptacion.

But delyuer vs from euyl.

Versycle. O Lord, deale not
wyth vs after our synnes.

Answer. Neither reward
vs after oure iniquities.

Let vs pray.

O God, merciful father, that
despysest not the syghyng
of a contrite heart, nor the de-
sire of such as be sorrowful, mer-
cyfully assyst our prayers, that
we make before the, in all oure
troubles & aduersities, whenso-
euer they oppresse vs, and gra-
cioussly heare vs, that those e-
uils, which tye craft and subtil-
tie

The Letany
tie of the Deuil or manne wor-
keth agaynst vs be brought to
naught, and by the prouidence
of thy goodnesse, they maye be
disperfed, that we thi seruaunts
beynge hurte by no persecucy-
ons, maye evermore geue than-
kes vnto the, in thi holi church
through Iesus Christ our lord
O Lord arylse, helpe vs, and deliuer
vs for thy names sake.

O God we haue hard wyth
our cares, & oure fathers haue
declared vnto vs the noble wor-
kes that thou diddest in theyr
daies, and in the olde tyme be-
fore them.

O Lord arylse. healpe and deliuer vs
for thyne honoure.

Glorie to the father, to the sone
and to the holy ghost.

As

Prayers.

As it was in the beginning is
now & ever shalbe. ꝛc. Amen.

From our enemies defende vs
O Christe.

Graciously loke vpon our afflictions
Pitifully beholde the sorow of
our heartes.

Mercifulli forgie þe sins of thi peple
Hauourablye wyth mercye
heare our prayers.

O son of Dauid haue mercye vpon vs.
Both now and ever bouches-
safe to heare vs O Christe.

Graciously heare vs O Christe: gra-
ciouly heare vs O Lord Christ.

The Versicle.

O lord let thi merci be shewed vpon vs

The Answer.

As we do put our trust in the.

Let vs pray.

W Humbly beseeche the, O father
mercifully loke vpon our infir-
mities, and for the gloze of thy
names

Suffrages.

names sake, turne frō vs al those euils that we most ryghteously haue deserued. And graunt that in al our troubles, we may put our hole trust and confidence in thy mercy, & euermore serue the inholines & purenes of liuing to thy honoz & glory through our onlye mediatoure and aduocate Jesu Chyrist our Lord. Amen

A Almighty God, geue vs grace that we maye cast away the workes of Darkenes, and put vpon vs the armour of lyghte, nowe in the tyme of thys mortal lyfe (in the which thy sonne Iesus Chyriste came to visitt vs in great humilitie) that in the laste daye, when he shal come agayne in his glorious maiestie to iudge both the quicke and the dead, we maye
ryse

Prayers.

rise to the life immortal) throu-
ghe him : who liueth & rayg-
neth wyth thee and the holye
ghost now and euer. Amen.

A Almighty God, the foun-
tayne of all wysdō, whiche
hast promysed to heare the pe-
ticiōs of them that aske in thy
sonnes name : We beseeche thee
mercifully to encline thine ea-
res to vs, that haue made now
our prayers and supplicatiōs
vnto thee : And graunte that
these thinges which we faith-
fullye asked accoꝝdinge to thy
wyl, may effectually be obtay-
ned, to the relief of our necessiti
and to the setting forth of thy
glory, through Iesus Chyste
our Lorde.

Amen.

Almighty

Apzaier of Chxifostome

A myghty God, whych hast geue
vs grace at thys tyme wyth one
accoorde to make oure common
supplikacions vnto the, and dost pro-
mise that when two or thre be gathe-
red together in thy name, thou wylt
graunt their requestes: fulfyl now o
Lord, the desyres and peticiōs of thy
seruauntes, as may be most expediēt
for them, graunting vs in this world
knowledge of thy truthe, and in the
world to come, life euerlasting. Amē.

The ende of the Letanie



